

father had committed ... nor has he been faithful to the Lord his God ..." (1K 15:3-4). Hence, since Jeroboam's heresy earlier overlapped with Arianism, "fathered by God" must be closely related to it, which is fully confirmed by right column

2.2a. Reigned 3 years (1K 15:1-4, 7)

2.3a. "Fathered by God" must, in turn, father God. In fact, a *bīyah* (Abijah) fathered Asa (1K 15:8)

in times of Constantine I (*ibid.*). Formally, Arius was not king, but, after return from exile, and allegedly supported by Constantine I, acquired great influence in Eastern Empire. "Religious" king (*ibid.*) (remember that Bible is religiously-tinged source)

2.2b. "Ruled" for 8 years or 5, or 3 years in 325 - 333 A.D., 328-333 A.D., or 330-333 A.D., principal version being 3 years (see below)

2.3b. In 333 A.D., Basil the Great (Jesus' analogue) was born. Name "Jesus" is close to "Asa"

To 2.3b.: Since the "birth" of Basil the Great (as well as of Jesus) was regarded as the greatest religious event, the religious power came down from Arius (= "fathered by God") to the newborn "God" Basil (= Asa = Jesus). Recall that, according to the orthodox point of view, Jesus was "God" from his very birth; therefore, from his stand-point of the religious chronicler, Arius' power "ended" in 333 A.D.

To 2.2b.: Since the God-praising stream (also including Arius) overlaps with the Eastern Empire, it is natural to reckon Arius' "rule" in the East since 330 A.D. when the capital was transferred from Rome to New Rome (Constantinople), and then we obtain precisely 3 years for Arius' "rule", which is just what is given in the Bible.

3a. Asa ("savior")

3b. Basil the Great

3.1a. Name "Asa" is close to "Jesus", meaning "savior", i.e., same as "Jesus"

3.1b. Isomorphism between legends of Jesus and Basil the Great was exhibited above [13]

3.2a. Asa became king of Judah in the twentieth year of Jeroboam I (1K 15:8-12, 14)

3.2b. Since Jeroboam I is analogue of Constantine I, twentieth year of Constantine's reign, reckoning from 313 A.D. when he and Licinius started co-ruling, occurs in 333 A.D., viz., precisely "birth" of Basil the Great (Great King)

3.3a. As was discovered earlier, God-contending king Omri overlapped with Valentinian in 364-375 A.D.; it was said in Bible that Omri became king in thirty-first year of Asa's reign (1K 15:23-24)

3.3b. Valentinian, in fact, was enthroned in thirty-first year of Basil (= Jesus), viz., 333 + 31 = 364 A.D., year of his enthronement