

- 2.7. Nadab was killed "in the third year of Asa the king of Judah" (1K 15:28)
- 2.7. Constantine II was killed either in 5th or 7th year of Great King (Basil the Great), legends of whom overlapped with those of Jesus (= Asa). There are two versions for date of birth of Basil the Great, viz., 333 (most widespread variant) and 335 A.D. (rare version)

## 3a. Baasha ("creator")

## 3b. Constantius II

- 3.1. Murderer of his predecessor Nadab, came to power
- 3.1. Came to power as murderer of his predecessor Constantine II
- 3.2. "... followed in Jeroboam's footsteps, repeating the sin ..." (1K 15:34)
- 3.2. United entire country under his leadership. Resolved religious disputes [146]
- 3.3. "as soon as he (Baasha—A. F.) became king, he struck down all the family of Jeroboam, destroying every soul and leaving not one survivor" (1K 15:29)
- 3.3. Destroyed Constantine's (analogue of Jeroboam) relatives, massacring families of Constantine's half-brothers ([134], p. 438)
- 3.4. Baasha selected Tirzah as capital (1K 15:33). Cf. "Turkey" in right column
- 3.4. Had Constantinople as residence and lived in Asian provinces (Turkey) long after 335 A.D. (*ibid.*)
- 3.5. Reigned 24 years (1K 15:33)
- 3.5. Ruled for 21 years in 340–361 A.D. (after Constantine's death) or 24 years in 337–361 A.D. (since his co-reign with Constantine II (*ibid.*)). Here, we fix 21 years, though second version, 24 years, is more suitable

## 4a. Elah ("Sun God")

## 4b. Julian (God)

- 4.1. Baasha's son (1K 16:8). It should be noted that biblical "son" implies religious succession rather than actual relation
- 4.1. Cousin of Constantius II (Baasha's analogue), who had no sons
- 4.2. Called "God". Name "Elah" is well consistent with name "Julian"
- 4.2. Was deified still in his lifetime and known as outstanding religious reformer (*ibid.*)
- 4.3. In spite of such great name, Bible reports almost nothing of him, which is especially well demonstrated if we compare other "biographies" of God-contending kings with much
- 4.3. Julian ("God") entered church history under name of "Apostate". Orthodoxically, he is regarded as enemy of Christianity and re-introducer of paganism; Christian